

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: 6/27/2025

BY REPRESENTATIVE(S):

Chapman, Mark; Stinson, Preston

TOPIC OF THE PROPOSAL:

Federal Medicaid cuts to the state

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

The Impact of federal medicaid cuts to our state

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES, ADDRESSES, AND E-MAIL ADDRESSES:

"Click and type name and address"

"Click and type name and address"

"Click and type name and address"

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"Click and type name and address"

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 25-126**

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