HOUSE OF REPRESENTATIVES

REQUEST FOR INTERIM STUDY PROPOSAL

DATE: 06/27/2025

BY REPRESENTATIVE(S):

West, Tammy

TOPIC OF THE PROPOSAL:

Improving the sustainability of Family Resource Centers through public-private partnerships.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Family Resource Centers (FRCs) are community-based, flexible, family-focused and culturally responsive hubs of support that provide warm connections with and among families, and links them to programs and targeted services based on the needs and interests of the families within their area of service.

FRCs are relevant for all Oklahoma communities (urban and rural) because they offer a variety of services based on community input and available resources. These services may include but are not limited to, connecting families and children to child care, mental health services, housing, food pantries, diaper banks, personal and family finance education, parent skill building, life skills, and workforce.

This topic should be studied because the state has reduced budgets and this framework promotes collaboration.

The role of the legislature is to build momentum and promote sustainability with increased collaboration, leverage public-private partnerships, and promote shared services.

Topics to be discussed, but not limited to:

Topics include family resource center framework, current funding streams, and future sustainability.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES, ADDRESSES, AND E-MAIL ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE PROPOSAL NUMBER 25-130

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Laura Ross, PhD

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PROPOSAL NUMBER 25-130

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HOUSE OF REPRESENTATIVES

REQUEST FOR INTERIM STUDY PROPOSAL

DATE: "Click and type Date"

BY REPRESENTATIVE(S):

"Click and type name in format 'Last Name, First'. Separate multiple names with semicolon"

TOPIC OF THE PROPOSAL:

"Click and type the topic (limit to 150 characters)"

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

"Click and type Comments"

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 25-130

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES, ADDRESSES, AND E-MAIL ADDRESSES:

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